

## Republic of the Philippines QUEZON CITY COUNCIL

Quezon City 22<sup>nd</sup> City Council

PR22CC-618

53<sup>rd</sup> Regular Session

RESOLUTION NO. SP- 9559, S-2024

MAYOR. **HONORABLE** RESOLUTION **AUTHORIZING** THECITY **CONTRACTS** BELMONTE, TO **EXECUTE** MA. **JOSEFINA** SELL/AGREEMENTS AND DEEDS OF ABSOLUTE SALE WITH THE QUALIFIED BENEFICIARIES OF THE CITY'S SOCIALIZED HOUSING PROGRAM UNDER THE DIRECT SALE PROGRAM FOR PARCELS OF LAND COVERED BY TRANSFER OF TITLE NOS. 004-2022006511, 004-2022006512, CERTIFICATE 004-2022006513 AND 004-2022006514 REGISTERED UNDER THE NAME OF THE QUEZON CITY GOVERNMENT, WITH AN AGGREGATE AREA OF 4,033 SQUARE METERS, MORE OR LESS, LOCATED IN ATIS STREET, AREA B, BARANGAY PAYATAS, DISTRICT II, QUEZON CITY, FOR AND IN BEHALF OF THE LOCAL GOVERNMENT OF QUEZON CITY

Introduced by Councilors FERNANDO MIGUEL "Mikey" F. BELMONTE, AIKO S. MELENDEZ, DOROTHY A. DELARMENTE, M.D. and VICTOR "Vic" BERNARDO

Co-Introduced by Councilors Bernard R. Herrera, Tany Joe "TJ" L. Calalay, Joseph P. Juico, Nikki V. Crisologo, Charm M. Ferrer, Candy A. Medina, Aly Medalla, Dave C. Valmocina, Tatay Rannie Z. Ludovica, Godofredo T. Liban II, Kate Galang-Coseteng, Geleen "Dok G" G. Lumbad, Albert Alvin "Chuckie" L. Antonio III, Don S. De Leon, Atty. Anton L. Reyes, Edgar "Egay" G. Yap, Raquel S. Malañgen, Irene R. Belmonte, Marra C. Suntay, Joseph Joe Visaya, Alfred Vargas, MPA, Ram V. Medalla, Shaira "Shay" L. Liban, Mutya Castelo, Maria Eleanor "Doc Ellie" R. Juan, O.D., Kristine Alexia R. Matias, Eric Z. Medina, Emmanuel Banjo A. Pilar, Vito Sotto Generoso, Jose Maria M. Rodriguez and Jhon Angelli "Sami" C. Neri

WHEREAS, Republic Act No. 7279, otherwise known as the Urban Development and Housing Act of 1992, mandates the State, through the local government units, to develop and implement a comprehensive urban development and housing program;

WHEREAS, in the fulfillment of said mandate, the Quezon City Government had developed and implemented policies to provide affordable and adequate housing to all residents, especially Informal Settler Families (ISFs) living in danger areas;

WHEREAS, there is a need to introduce policies and programmatic interventions in order to achieve the City's goal of providing affordable and adequate housing for all of its residents;

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Ans

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WHEREAS, it is necessary to enter into Contracts to Sell/Agreements and Deeds of Absolute Sale, and to sign other necessary documents pertaining to the City's Socialized Housing Project under the Direct Sale Program;

WHEREAS, pursuant to Section 455(b)(1)(vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor shall represent the City in all its business transactions and sign in its behalf all bonds, contracts, and obligations and such other documents upon authority of the Sangguniang Panlungsod or pursuant to law or ordinance.

## NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize, the City Mayor, Honorable Ma. Josefina G. Belmonte, to execute Contracts to Sell/Agreements and Deeds of Absolute Sale with the qualified beneficiaries of the City's Socialized Housing Program under the Direct Sale Program for parcels of land covered by Transfer Certificate of Title Nos. 004-2022006511, 004-2022006512, 004-2022006513 and 004-2022006514 registered under the name of the Quezon City Government, with an aggregate area of 4,033 square meters, more or less, located in Atis Street, Area B, Barangay Payatas, District II, Quezon City, for and in behalf of the Local Government of Quezon City.

ADOPTED: January 29, 2024.

GIAN & SOTTO City Vice Mayor **Presiding Officer** 

ATTESTED:

ATTY. JOHN THOMAS \$ ALFEROS, III City Government Department Head III (City Council Secretary)

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on January 29, 2024 and was CONFIRMED on February 5, 2024.

> ATTY. JOHN THOMAS S. ALFEROS, III City Government Department Head III

City Council Secretary)